AMENDED APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA NOV 1 1 1974

| Date of filing in State Engineer's Office | | |
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| Returned to applicant for correction | | |
| Corrected application filed DEC 1 1 1974 | | |
| Map filed Dec. 11, 1974, under 28897 | | |
| | | |
| The applicant WD Ranching Company, a partnership | | |
| C/o Chilton Engineering, 421 Court, of Elko Street and No. or P.O. Box No. City or Town | | |
| Nevada 89801 , hereby make application for permission to appropriate the publi | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation, | | |
| tion; if a copartnership or association, give names of members.) | | |
| | | |
| Shoshone Creek | | |
| 1. The source of the proposed appropriation is Shoshone Creek Name of stream, lake or other source. | | |
| 100fs | | |
| 2. The amount of water applied for is 1.0 C.f.s. second-fee One second-foot equals 448.83 gals. per min. | | |
| (a) If stored in reservoir give number of acre-feetacre-feet | | |
| 3. The water to be used for Stockwater Irrigation, power, mining, manufacturing, domestic, or other use. | | |
| 4. If use is for: | | |
| (a) Irrigation (state number of acres to be irrigated) | | |
| (b) Stockwater (state number and kinds of animals to be watered) 500 head cattle | | |
| (c) Other use (describe fully under "No. 12. Remarks") | | |
| (d) Power: | | |
| (1) Horsepower developed | | |
| (2) Point of return of water to stream | | |
| 5. The water is to be diverted from its source at the following point: SE 4 SE 4, Sec. 11, T.47N., | | |
| R.65E., M.D.M., at a point from which the S1/4 corner of said | | |
| Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, Section 11 bears S. 61° 30' W. 2263.3 feet | | |
| it should be stated. 6. Place of use. SW4 SW4 Sec. 11; SE4 SE4 Sec. 10; NE4, N5 SE4, SW5 SE5, | | |
| Describe by legal subdivision, if on unsurveyed land it should be so stated. E1/2 SW1/4, SW1/4 Sec. 15; NW1/4 NE1/4, N1/2 NW1/4 Sec. 22; NE1/4 NE1/4 Sec. 21 | | |
| 311 in m 47N P 65F M D M | | |
| all III 1.47N., K.OJE., M.D.M. | | |
| | | |
| | | |
| 7. Use will begin about January 1 and end about December 31 of each year. Day and Month Day and Month | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an | | |
| specifications of your diversion or storage works,) Dam and ditches constructed for | | |
| irrigation whereby cattle can water from ditches and laterals State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | | |
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| | | |

| 9. | Estimated cost of works \$5,000.00 |
|-----------------------|--|
| 10. | Estimated time required to construct works 3 years |
| 11. | Estimated time required to complete the application to beneficial use 5 years |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | A portion of the work has been completed and used continuously |
| | since 1944 by previous owner Mr. Harvey Hale and Applicant. Map |
| | filed to support #28897 is made a part hereof. |
| Ap _l Pr | olicant WD Ranching Company o. 1-24-75 by Salmon River Canal Co. |
| | By s/ Mark Chilton Agent pared jw/bs 421 Court |
| Cor | Elko, Nevada 89801 |
| | DENIAL OF STATE ENGINEER |
| | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the |
| follo | owing limitations and conditions: |
| | This application is hereby denied on the grounds that no water is available for |
| apı | propriation and the approval of said application would impair the value of and |
| | nflict with existing decreed water rights on the source. |
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| | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| not | to exceedcubic feet per second |
| | ual construction work shall begin on or before |
| | of of commencement of work shall be filed before. |
| | rk must be prosecuted with reasonable diligence and be completed on or before |
| | of of completion of work shall be filed before. |
| | plication of water to beneficial use shall be made on or before |
| | |
| | of of the application of water to beneficial use shall be filed on or before. |
| | o in support of proof of beneficial use shall be filed on or before. |
| Com | IN TESTIMONY WHEREOF, I HUGH RICCI, P.E. State Engineer of Nevada, have hereunto set my hand and the seal of |
| | of of beneficial use filed my office, this 20th day of November, ural map filed |
| Cert | ificate No |
| | orded Bk Page State Engineer |
| | County Recorder State Engineer |